PISS INITIATES OPERATION

The Post-traumatic Institute for Social Satisfaction begins public operation immediately, and will be offering two initial training courses: the Introduction to Social Satisfaction Seminar and the Principles of PISS Lecture Series in Fall of the Institute, its Operatives, its aspirations and the arsenal of techniques it aims to employ in the coming struggle for Social Satisfaction.

In order to integrate incoming operatives with functioning operatives and visitors, PISS is planning a series of Operations for mid-Summer. Discussion panels motiva-
tional lunches at the UCLA Andersen School of Business entitled "Ontological Economics!" will address the issue of "hippy-slippage." Bring your realist dish and engage in a process-oriented luncheon. Affirmative engagements are already occurring at Starbucks® and at various locations within the Beverly Center. Other engagements will include a Weekend Seminar focusing on integrated dismemberment at an Orange County construction site, formation of the PISS Evangelical Exchange, and the touring of the PISS Media Revival. Future projects will include Pirate Radio Cruses and the Slow-Motion Westwood Nazi Interchange.

Anyone interested in any of the above activities or to gain further information regarding class schedules or to get job the operatives may contact PISS.

PISS, ARISE!

In a meeting producing quasi-definitive standards regard-
ing public conspiroinum conjuction, eccletic contra-diction/ integration, and sincere absurdity in an over-stimulated environment, PISS advanced satiated and with loosened conceptions of ownership. Satisfaction remained elusive if not blasphemous. Of course sticking with it and wres-
tling it down have long been PISS hallmarks - as is their consuming interest in issues that are, in the eyes of the electorate, not even peripheral. If we plainly see that god is a living and active god, all manifestations of enthusiasm will not surprise us. A councillor explained, "trauma is not just the vehicle, nor is it the road. We are not on vacation." If it all seems a bit touchy-feely, it’s because collaborative-trauma-development itself is still a somewhat mysterious combination of word, inspiration and ferocious disregard for authorship. However, for professionals concerned with staying on the bleeding edge, this factor has become paramount. Take these intangibles, and you can interface with hara-capitalism.

PISS has prepared a guide for those who wish to pro-
ceed:

- Honor bad credit!
- Sell before conceptualizing!
- Relentlessly affirm the double negative

PISS MANIFESTO 1.0

As we enter the new millennium, we are witnessing more rapidly than history may well allow. Consider that more information was produced in the last 30 years than in the previous 5,000. We have seen the emergence of new competition, new partner-
ships, consolidations and MegaGlobalBigBoys. For Social Satisfaction professionals, mutations have become status symbols. One of the greatest changes has been in rooted proficiency with entro-
pic activation techniques engineered to affect cur-
rent trends. The typical Social Satisfaction career spans several fields and urban milieus, probing the ground for lines of critical connection.

In today's rapidly evolving expansionist environ-
ment, power is freedom. You want to increase your skill set, become more effective in your mind, enhance your tactical register, grow your ears, contribute to the vibrancy of the emotional, and enrich the bipolar support of your Social Satisfaction. The power to do all these things comes through Post-traumatic institutionalization. Bridges, Cites, ruts - then, mythological images of these same phenomena. Our impulse to transform the mundane into the mythological, to summon occult vitality through the process of mazeway restructuring, and to know this transformation to be the key act, an act of poetry and fancy - is the task facing our operatives. The apocalyptic group is the fundamental instrument of change within culture. Therefore, if the central dynamic is an issue of psycho-physical capacity for total-body perception, then the apocalyptic could be defined as the uncovering of radical possibility. Millenarian "outbursts", like the new wealth created by an entrepreneur, may stem from newly emergent creative 'energy.' However, difference does not directly equal sickness. First, there is no evi-
dence that those holding Millenarian worldviews must suffer from psychopathology - although it is strongly suggested for maximum performance. This view is a kind of prejudice in which the critic takes his own established position as an assumed healthy norm. It is more appropriate to conceive of the apocalyptic as a widening rather than a break-
down of psycho-physical capacity. The strategy in inner circles has been to seek out a blending of pro-active and re-active strategies. The impact of insects bumping against or landing on our flesh can no longer be ignored. Reactionary strategies can be applied effectively and with great sensitivity. This formulation crystal-
lates after an instant and must be annihilated in order to proceed. We are gripped by visions of a post-final crisis that will totally and irrevocably transform all of human (and non-human) destiny. We present an image which states, "I am she that liveth while dead; and, behold, I am doppin' for evemore. The Archaic Revival has begun!"
In Post-Survivalist cultural production, platforms are continually constricted for the promotion of motivational trap doors. Utilizing collective breathing and catheter, reeducation of minors is articulated with satisfactionism@email.com. A Mood Apart!

Given the ever-changing social and economic landscape, combined with the influence and increasing sophistication of new technologies and communications networks of late-Capitalist control, we now live in a completely fearful-based economy. Today, 5 minutes of expenditure constitutes a lifetime in the field. The cost of knowledge in Agriculture, for example, is 30 seconds. And it’s no different in Urban Assault Planning. In the past, students pursuing a postgraduate degree in Architectural Disruption were unlikely to take a single course in Information Mastery or Hegemonic Subjugational Systems. But with the relentless and constant expansion and information super-highways, these issues are now core to the PISS curriculum. In light of this, of Urolomerica, persons, particularly, their lives, are designed to provide the subject with an in-depth exposure to the passionism extended to the bathrooms, was the Arbeit. “keep going”. The doll/stuff, newscast-contrasted, having the police. It is interesting that wild animals empower the Baudelaire man who plunges and commits himself to this alteration of traction. “Before buses, railroads, and the last of his allies, are understandable. strafe-felt, newsflash-contrasted, having the police. He has his various reasons for our work; a transformation of traumaphies with distinct differences is imperceptible. Just work! Days open up, we feed on literacy remains “He is a finian man, soul and visual and physical whose slavery, to be underlined by delayed gratification – a tool used by all parties. Everything is in our interest. And everyone is here. Find out quickly. Got the tongue? Out the tongue? Further can not be controlled but the future does take a few steps without a break. Fucking-meditation cycles increase sympathy to situational frequencies.

The guidance is based in such obsessions as the concomitance of firearms, the question of first aid, the proper way to negotiate a glacier, the question of first aid, the proper way to negotiate a glacier, the proper way to negotiate a glacier, the proper way to negotiate a glacier, the proper way to negotiate a glacier. In a fear-based economy, individuals who remain at the bleeding edge are super-highwaymen, these issues are now core to the PISS study. The concept is evolving, of course, in strict Darwinian fashion. What changes? Well, most of the gun stuff is out. Too bad, too. However, the mood is still pre-stained there, making ASG a worthy tract for the_descriptor. Have a look. You’ll like what you feel.

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ревивализация. Это незаменимая идея. Она не может быть игнорирована. Тенденция, в которую входят вступает, и которая входит вступает в силу, может стать основой для нового понимания и толкования религиозного опыта. Она может стать основой для новой религиозной культуры. Она может стать основой для новой религиозной практики. Она может стать основой для нового религиозного сознания. Она может стать основой для нового религиозного движения.

**REVIVAL**:

**REVIVAL**: REVIVALSSPACE AND TIME

1. There is air-more air than you can imagine and you can imagine a lot. It fits you with it. You remember that air exists in the joints and ligaments and that gravity only exists to the extent in which it keeps you from rising off the planet or your cots from scattering away like a flock of loose bacons. In fact you are delicately held in balance. Not too much air. Not too much gravity. This is only true if you believe it.

2. The feeling is light and giddy. If you are unaccustomed to the rush of first anxiety. But then, you’re feeling that’s movement. Is like a day when the wind never stops. So there is much oxygen and so much feeling. It reminds you of a feeling half lost of the rush and ligaments and that gravity only exists to the extent to which it keeps you from rising off the planet or your cots from scattering away like a flock of loose bacons. In fact you are delicately held in balance. Not too much air. Not too much gravity. This is only true if you believe it.

3. It’s like, I improve the side, because it gives you that edge. revivialis: it sounds like there is a lot of surveillance going on. It’s like, I improve the side, because it gives you that edge. revivialis: it sounds like there is a lot of surveillance going on. It’s like, I improve the side, because it gives you that edge. revivialis: it sounds like there is a lot of surveillance going on. It’s like, I improve the side, because it gives you that edge. revivialis: it sounds like there is a lot of surveillance going on. It’s like, I improve the side, because it gives you that edge. revivialis: it sounds like there is a lot of surveillance going on. It’s like, I improve the side, because it gives you that edge. revivialis: it sounds like there is a lot of surveillance going on. It’s like, I improve the side, because it gives you that edge. revivialis: it sounds like there is a lot of surveillance going on.